

ADAMS

OUTLET

JUNE, 1958

VOL. 7 NO. 6

SEE THESE STARS JULY 25, AT OUR ANNUAL MEETING



THE "3 J's" THREE HOOSIERS
With A Delightful Musical Act

PROXY ON PAGE 1

OFFICIAL INVITATION ON PAGE 2

PROXY FOR ANNUAL MEETING OF THE MEMBERS OF

ADAMS ELECTRICAL CO-OPERATIVE

July 25th, 1958

10:30 o'clock, A.M.

KNOW ALL MEN BY THESE PRESENTS:

That as a member of the Adams Electrical Co-operative, I, the undersigned, hereby appoint _____ as proxy to vote in my stead at the Annual Meeting of members to be held at Camp Point, Illinois, on July 25th, 1958 at 10:30 A.M.

I realize that it is my duty as a member of the Co-operative to take an active interest in its affairs and to exercise my vote in person. However, as I find it impossible to attend the meeting in person, I have carefully considered the business which to my knowledge is to be acted upon, and I hereby ratify and confirm my proxy's vote in my stead.

This proxy may be voted at no meeting other than the Annual Meeting designated herein or any adjournment or adjournments of such Annual Meeting. This proxy shall expire and be invalid within sixty days of its execution.

CO-OP
Witness my hand and seal this _____ day of _____
A.D. 1958.

Witness

Signature of Member giving proxy

NOTE: Under the By-laws, no person may vote as proxy for more than three (3) members, at any meeting of the members, and the presence of a member at the meeting of the members revokes a proxy theretofore executed by him.

11-37-94-2

Official Notice of Annual Meeting of Members

10-41-78-2

Pursuant to the provisions of the By-laws, notice is hereby given that the ANNUAL MEETING OF MEMBERS of the ADAMS ELECTRICAL CO-OPERATIVE will be held at the BAILEY PARK in the VILLAGE OF CAMP POINT, ILLINOIS, beginning at 10:30 A.M., C.S.T., on FRIDAY, JULY 25th, 1958 to take action upon the following matters:

1. To receive the reports of officers, directors and committees.
2. The election of three (3) directors to serve a three (3) year term, and until their successors are elected and qualified.
3. The granting of approval of all acts and doings of the Board of Directors since the last regular Annual Meeting of Members.
4. All other business that may come before the meeting or any adjournment or adjournments thereof.

Dated the 15th day of July, A.D. 1958

ADAMS ELECTRICAL CO-OPERATIVE

Horner S. Myers

Horner S. Myers, Secretary

Exercise your vote

ATTEND YOUR ANNUAL MEETING

FEATURES AND ENTERTAINMENT AT 19TH ANNUAL MEETING



REA Administrator
David A. Hamil

Without a doubt the high-light of our Annual Meeting this year will be the presence and address by the Administrator of the Rural Electrification Administration, Mr. David A. Hamil. This is the first time in the history of this co-operative that we have had the good fortune to have the head of the REA attend one of our meetings.

Mr. Hamil is a Colorado farmer who knows farmers' problems and the electrical industry as few people do today. He has served as a member of the Board of Directors of the electric co-op which serves his place in Colorado--so he appreciates electric co-operatives and their contribution to rural living.

Those of us who have been fortunate enough to meet or hear Mr. Hamil at some of the state or national meetings can only conclude that he is not a politician, but the administrator of an important Government operation--and a good administrator at that! In addition to his ability as an administrator, Mr. Hamil is a fine, down-to-earth speaker and his message will no doubt be full of information.



THE GREAT JARVIS

The Great Jarvis, nationally known magician appearing at our annual meeting this year, is undoubtedly the star of his act, but he calls on his wife and his 12 year old son, pigeons and youngsters out of the audience to help him in his fast-moving act.

A showman of the old school born into show business, Jarvis is a stage personality who naturally draws the interest of his audience. His use of the pigeons and his youthful helpers from the audience provide mystification and amusement for all.

Jarvis started his theatrical career at the age of seven, and at nine he was attracted to magic and began the long training for the magicians profession. He says you never stop learning in his business. At fifteen, Jarvis was billed as the world's youngest magician and filled in with juggling, tap dancing, mind reading, hypnotism and assorted other jobs.

Mr. and Mrs. Jarvis have two children. The older, Richard, was raised with the show and is now 28 years old. Twelve year old Bobby helps his Dad when he's not in school.



Nomination Of Directors

Pursuant to the By-Laws, the members of the Nominating Committee met at the office of the Co-operative in Camp Point, Illinois, on June 20th at eight o'clock P.M., to nominate candidates for election as Directors of the Adams Electrical Co-operative. Members of the nominating committee this year were G. Leon Roberts, Mt. Sterling; Paul Rabe, Mendon; Wayne Humke, Camp Point; Harold R. Kaiser, Quincy, and Harley Pickinpaugh, Huntsville.

Harold Kaiser was named Chairman and Paul Rabe, named Secretary, kept the minutes of the meeting. The various methods of designating nominees for Directors was discussed, and it was pointed out that the Nominating Committee could designate any number of nominees for each directorship to be filled.

The meeting then proceeded to the selection of the following nominees as Directors:

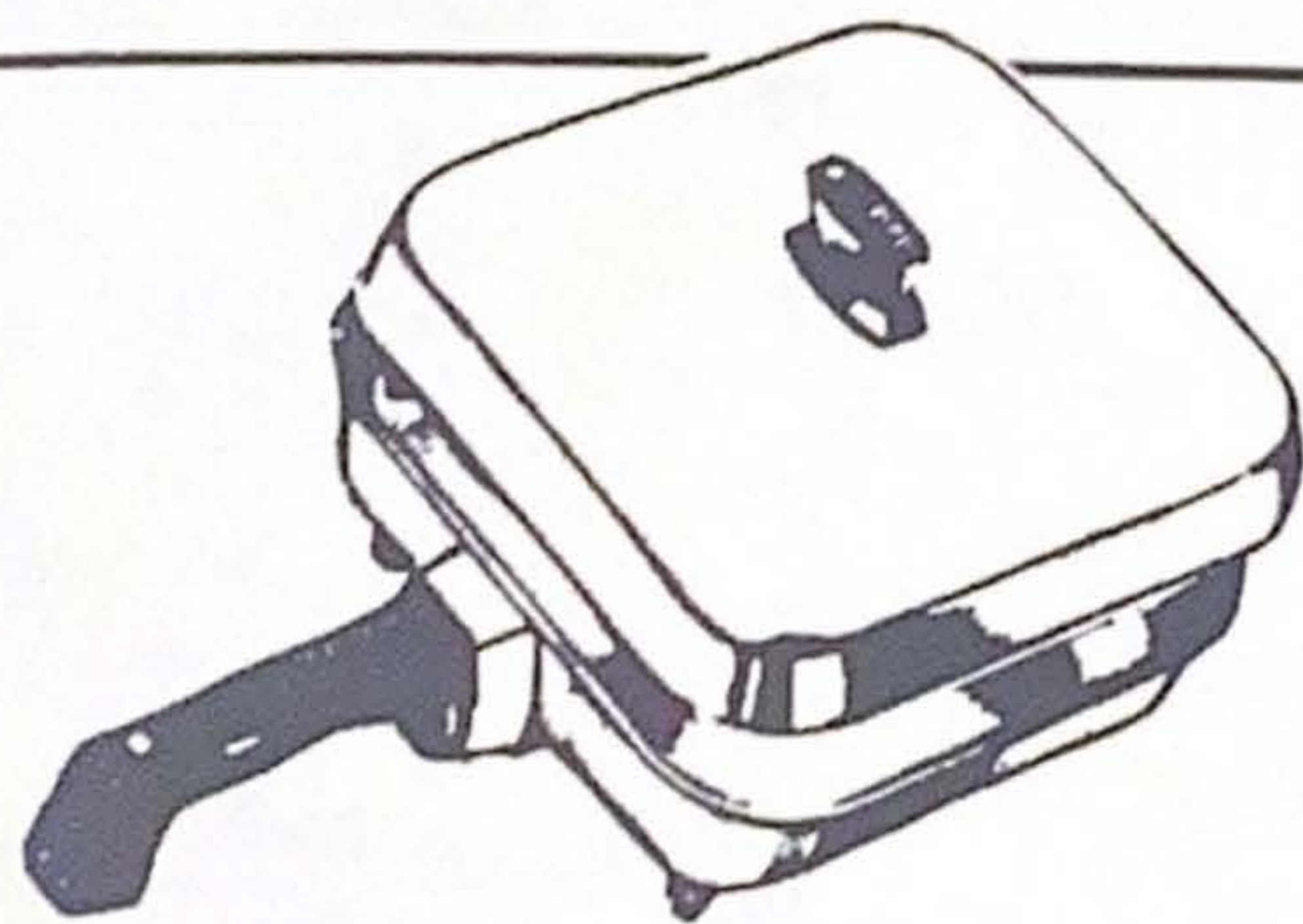
Horner Myers of Camp Point, representing Honey Creek, Camp Point, Clayton, Concord, and McKee Townships, Adams County; and

Alva Mixer of Mendon, representing Lima, Ursa, Ellington, Riverside, and Mendon Townships, Adams County; and

Harold Bond of Timewell, representing the west one-half of Brown Co.

The election of three Directors will take place at our Annual Meeting on July 25th. Directors chosen at that time will serve for a three-year term.

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Win A Free
Electric Frypan

In this issue of Adams Outlet five lucky members' account numbers can be found. The response to the idea, which first appeared in the April, 1958 issue, was very gratifying. Only two members claimed their free frypan, but a number of members recently wrote to us to find out when this delayed June issue was being mailed. Then, too, after an early July electrical storm, one member gave us her account number when reporting an outage--and this really helps! This is the final reminder to look for your account number and claim a free frypan. But the numbers will be there in alternate issues for you or your neighbors to identify.

BULK RATE
U.S. POSTAGE PAID
PERMIT NO. 3
CAMP POINT, ILL.

"Co-op Partners" Will Get Attendance Prizes!

ANNUAL MEETING REGISTRATION CARD	
IMPORTANT: If you cannot attend your meeting you can be represented and vote by proxy. Sign proxy and send it with a member who is attending. YOU MUST BE REGISTERED BY 1:00 P. M.	Matching Stub Bill Hill Route 3 Rushville, Ill.
Bring This Card - It Is Worth A Gift	Do Not Detach

PLEASE - Do Not Destroy This Card	
Your Partner Is Joe Blaw Route 1 Quincy, Ill.	You can be a lucky winner by following these instructions: Your name has been matched with another member of the cooperative whose name appears on the stub. After you have registered, if you and your partner will report together, between 10:00 A. M. and 3:00 P. M. on Annual Meeting day, with your stubs, to the registration desk, you will each receive a valuable electric gift worth approximately \$6.00. We suggest that you contact your partner to insure that he attends the annual meeting in order that you will receive your valuable gift. You both must be there to qualify for this gift. This takes the place of the Attendance Prize Drawing held in past years. Please remember Registration stops at 1:00 P. M., July 26th. Be SURE To Attend Your Annual Meeting
Your Partner Is	

Within the next few days Registration Cards for the Annual Meeting will be mailed to you, along with last minute details and high-lights of this year's meeting. On your registration card you will find the name of your "Co-op Partner". Contact him to make sure that he will be at the Annual Meeting. Remember, if you and your partner will report together to the "Co-op Partner" desk, each of you will receive a beautiful electrical gift. Last year this method of awarding attendance prizes was used for the first time, and 346 members claimed prizes. **BE THERE--GET YOURS!**