

# Adams Outlet



Illinois  
Master  
Naturalist



*Becoming a  
Master  
Naturalist*

Pages 8 & 9

## FIND YOUR ACCOUNT #:

One account # is hidden  
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**\$30 BILL CREDIT**

\* Credit must be claimed  
by June 5, 2026.

(Your account number on the  
back cover does not count.)

# Petitions for Director

The Bylaws of Adams Electric Cooperative provide that nominations can be made by petition with 25 signatures or more at least 90 days prior to the Annual Meeting. Blank petitions can be obtained by contacting the Cooperative office. Directors from District #4 (consisting of Mt. Sterling, Elkhorn, Ripley, Cooperstown, and Versailles townships of Brown County), District #5 (consisting of St. Mary township of Hancock County; Birmingham, Camden, Huntsville, and Brooklyn townships of Schuyler County; Bethel and LaMoine townships of McDonough County), and District #6 (consisting of Melrose, Fall Creek, Payson, Richfield, Beverly, and Quincy townships (south of Broadway Street) of Adams County; Kinderhook, Barry, Fairmount, and Hadley townships of Pike County.) will be elected at the September 9, 2026 Annual Meeting. Petitions must be returned to the Cooperative office by **4 p.m., June 11, 2026.**



*Thank you to the Adams Electric Cooperative for providing funds through the Penny Power Grant Program. The funds will be used to help restore tombstones at the Old Payson Cemetery.*  
~ Payson National Honor Society

*Thank you for your support of the Central Mini-Relay. Because of you, we are able to make a meaningful impact on the lives of local survivors. This year's theme, Unite to Light, truly reflects what your support represents -- coming together to uplift, support, and make a difference. We are grateful to have you alongside us in the fight.*  
~ Central Mini-Relay Committee

# SUMMER HOURS

Due to hot weather, Engineering & Operations line crews will be working from 6:00 a.m.-2:30 p.m. from June 1, 2026 through August 28, 2026. The Adams Electric Cooperative Office will be open as usual from 7:30 a.m.-4:00 p.m. Monday-Friday.

# Adams Outlet

www.adamselectric.coop

**Office hours:**  
Mon.-Fri. 7:30 a.m.-4:00 p.m.

**To report an outage:**  
1-800-232-4797  
Local calls dial direct:  
217-593-7701

## Mission Statement:

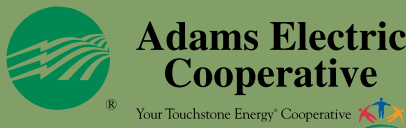
“Adams Electric Cooperative’s mission is to strive to exceed our members’ expectations by providing safe, reliable and affordable electric service in a cooperative and environmentally responsible manner.”

## Board of Directors:

**President**  
Laura Meyer.....Liberty  
**Vice President**  
Kris Farwell ..... Plymouth  
**Secretary**  
Tom Travis ..... Payson  
**Treasurer**  
Jim Ward ..... Mt. Sterling  
**Director**  
Eric Ewing ..... Rushville  
**Director**  
Brent Clair..... Loraine  
**Director**  
Rex Niekamp ..... Quincy  
**Director**  
Glen Koch ..... Mt. Sterling  
**Director**  
Rebecca Barlow ..... Clayton  
**General Manager**  
Jim Thompson PE ..... Quincy  
**Attorney**  
Charles Burton ..... Rushville

Adams Electric Cooperative provides safe, reliable service to over 9,000 members in Adams, Brown, Schuyler, Pike, Hancock, McDonough, and Fulton counties. Adams Electric is member-owned, not-for-profit and overseen by a board of directors elected by the membership.

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**Editor:**  
Laura Bergman



# A Job I Never Knew I Wanted Reflecting on Nearly 23 Years of Service to Adams Electric Cooperative



**by Bill Stalder,**  
*Manager of Marketing  
& Member Services*

When I applied for the Manager of Marketing & Member Services position at Adams Electric Cooperative over 23 years ago,

little did I know where that path would lead. To be honest, I wasn’t sure if I even wanted the job. I was living in Canton, Missouri at the time and working in Quincy. The thought of a 50-minute commute to Camp Point every day was not very appealing. But thankfully, I decided to accept the position and made that commute for nearly three years before relocating to Quincy. As it turns out, accepting the job was a great decision.

As my retirement date draws near (6/26/26), I find myself experiencing a mix of emotions—gratitude for the journey, pride in the work we’ve accomplished, and excitement for the new adventures that lie ahead. When I first joined the Cooperative, I found myself in pretty unfamiliar territory.

Although I grew up in a home served by a rural electric cooperative, I have to admit, I didn’t know much about the Cooperative world or the Cooperative way.

I never imagined where a Bachelor’s degree in Geography, Masters in Education, brief stint at teaching, and ten years of experience at a small advertising agency would lead. I certainly didn’t think it would lead to a career involving kilowatt hours, energy efficiency, Penny Power grants, solar installations, high bill concerns, wind turbine tours, and teaching kids how to stay safe around electricity! But I’m glad it did. I am humbled and honored to have played a small part in the history of Adams Electric and am deeply grateful for the opportunity.

As my time at Adams Electric draws to a close, I would like to acknowledge the many talented, dedicated professionals with whom I have had the pleasure of working alongside. To my colleagues, both past and present, thank you for your passion for serving our membership and for making the Cooperative a great place to work. Your energy (pun intended) is truly admirable. I know you will all continue to work hard and

do everything in your power (another pun) to keep the lights on.

Retiring from a job that I’ve truly enjoyed and preparing for the next chapter of my life, is bittersweet. I have worn the Manager of Marketing & Member Services badge proudly and hope I left a mark, no matter how small. I am profoundly grateful for my career here at Adams Electric and will cherish the memories and the special friendships I have formed with my colleagues.

Thank you once again for the privilege of serving as your Manager of Marketing & Member Services. It has been the honor of a lifetime. While I will miss the daily interactions and the shared sense of purpose, I am excited to spend more time with my family, travel the world, and pursue personal interests that have long been on hold.

With heartfelt gratitude and best wishes for the future,

*Bill Stalder*

Manager of Marketing & Member Services  
Adams Electric Cooperative



**Use our Member Link App**  
to report outages and pay your bill.  
Learn more at [adamselectric.coop](http://adamselectric.coop).



Electricity School will be Wed., June 3 at JWCC Workforce Development Center. Learn more and register at: [adamselectric.coop](http://adamselectric.coop)



**Win a \$20 bill credit**  
Respond to One Quick Question by email to win (sent about quarterly). Do we have your current email?



Twenty-one Penny Power grants were approved for funding. \$10,780 was granted to the following groups/organizations:

- **\$250** - Quincy Montessori School; food items to develop cooking/ kitchen skills
- **\$600** - Served with Love; holiday hams for veterans and military families
- **\$1,000** - Payson Fall Creek Fire Department; traffic strobe lights
- **\$300** - Immanuel Lutheran Church; activities for Kids' Club
- **\$450** - Community for Christ Assistance Center (Back to School Fair); school supplies for Back to School Fair
- **\$975** - West Central Illinois Aging/Disability Resources Center; elevator parts for Quincy Senior Center
- **\$315** - Liberty CUSD #2 Elementary School; Bluestem Award books for students
- **\$500** - First Christian Church; weekly meal for area youth
- **\$500** - Four Star Public Library District; Cricut Venture for library
- **\$300** - Central Adams Firecrackers 4-H Club; food items for Meating the Need event
- **\$500** - Quincy Rotary After Dark Foundation; hygiene items and clothing for Quincy's elementary schools
- **\$300** - Quincy Park District; field trip for special needs students
- **\$370** - Brown County Public Library District; summer reading program prizes and incentives
- **\$400** - St. Dominic Catholic School; STEM program supplies
- **\$840** - Tri-Township Fire Protection District; gas detectors
- **\$400** - Quincy Art Center; chairs and table
  - **\$460** - Camp Point Public Library; picnic table and bench seating
- **\$500** - Adams County Farm Bureau Foundation; hog processing costs for food pantries
- **\$410** - Central High School Trap Team; trap team supplies
- **\$550** - The Salvation Army of Quincy; fans for those in need
- **\$460** - Central CUSD #3; hygiene products for students
- **\$400** - Two Rivers Council Foundation; podcast equipment to share resources

NEWS  
IN THE

Penny Power grants to date now total  
**\$743,523.36!**

The next deadline to apply for a Penny Power grant is July 6, 2026.



## Niekamp Earns Board Leadership Certificate

Director Rex Niekamp recently received the Board Leadership certificate from the National Rural Electric Cooperative Association (NRECA).

An ever-changing business environment has imposed new demands on electric cooperative directors, requiring increased knowledge of changes in the electric utility business, new governance skills, and a solid knowledge of the cooperative principles and business model. Adams Electric has a commitment to work through the Association of Illinois Electric Cooperatives (AIEC) and NRECA to sharpen this body of knowledge for the benefit of cooperative members.

The NRECA Board Leadership Certificate (BLC) recognizes individuals who continue their professional development after becoming a Credentialed Cooperative Director (CCD). Directors who have attained the BLC have completed 10 credits in advanced, issues-oriented courses.

## Dietrich Earns \$3,000 IEC Memorial Scholarship



Anna Dietrich, of Liberty High School, is one of sixteen winners of this year's Thomas H. Moore Illinois Electric Cooperatives (IEC) Memorial Scholarships. She is the daughter of Tim and Christina Dietrich.

Anna, a former Youth Tour winner (2024), competed for the scholarship with 268 other students from across the state. The \$3,000 awards are given each year to sixteen children of electric co-op members, employees or directors. A seven-teenth scholarship is reserved for a student interested in line-worker's college and will be announced at a later date. Anna will be recognized during the Association of Illinois Electric Cooperatives' annual meeting this summer.

Candidates were judged on grade-point average, college entrance exam scores, work and volunteer experience, school and civic activities, and a short essay demonstrating their knowledge of electric cooperatives.

This fall, Anna plans to attend Texas A&M, majoring in Computer Science through the Air Force ROTC, later serving as an officer in the United States Air Force. Adams Electric Cooperative is honored to have a scholarship recipient and wishes her success in her education and career goals.



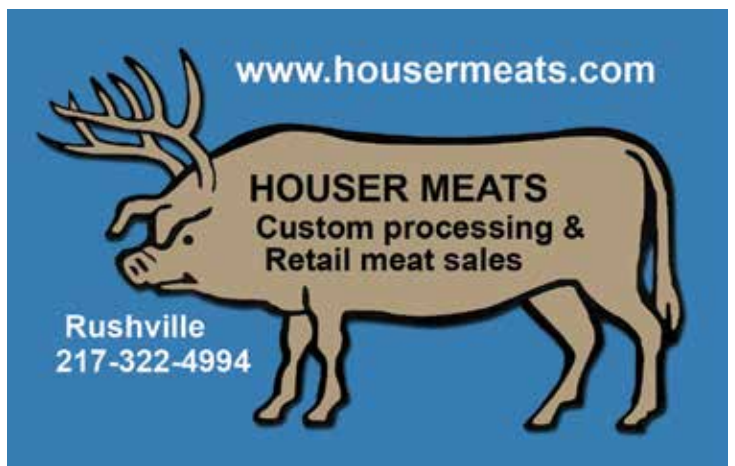
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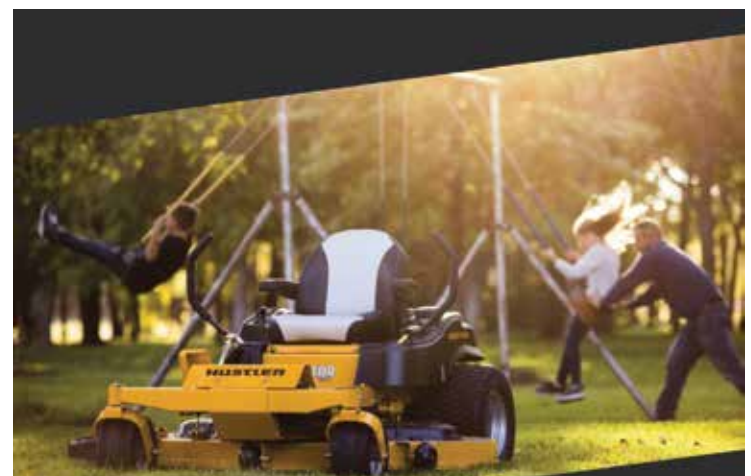


## Manure Spreader Rental

Rental: Hoosierland 1450 manure spreader, 500 bu., 150+ HP needed, fast unloading, serving 60 mile radius around Mt. Sterling, IL. \$375 daily. Joseph Troyer (217) 322-8974



**Did you know?**  
Adams Electric Cooperative is now on LinkedIn!



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# ALWAYS STEER CLEAR OF OVERHEAD AND UNDERGROUND POWER LINES



Always look up and look out for overhead power lines. If you or an object you are touching contacts or gets too close to a power line, you could be seriously injured or killed.

Regardless of the task, always keep a 10-foot minimum clearance between you or an object you are holding and an overhead line, including the drop-down service line.

Power lines are buried and run underground as well. Always call 8-1-1 or visit call811.com before digging to get underground utilities marked.



## BE MINDFUL OF POWER LINES WHEN COMPLETING THESE TASKS:

- Home maintenance: Examples include cleaning gutters, being on the roof or using extended tools to wash windows or skim a pool.
- Yard work: Examples include trimming trees, carrying ladders and digging.
- Transporting tall objects: Ladders are not the only extended objects people use outdoors. Be careful any time you move a tall object or tool.
- Contracted and DIY projects: If you are planning any project that requires digging, ensure underground utilities are marked.

Look up and look out for overhead power lines and think about what is below them. Contact can happen in an instant.

If there is a damaged/downed power line or padmount transformer (green box), do not go within 50 feet of it.





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**HEAT UP THE GRILL**

TO SAVE ENERGY THIS SUMMER

Nothing screams summer more than firing up the grill.

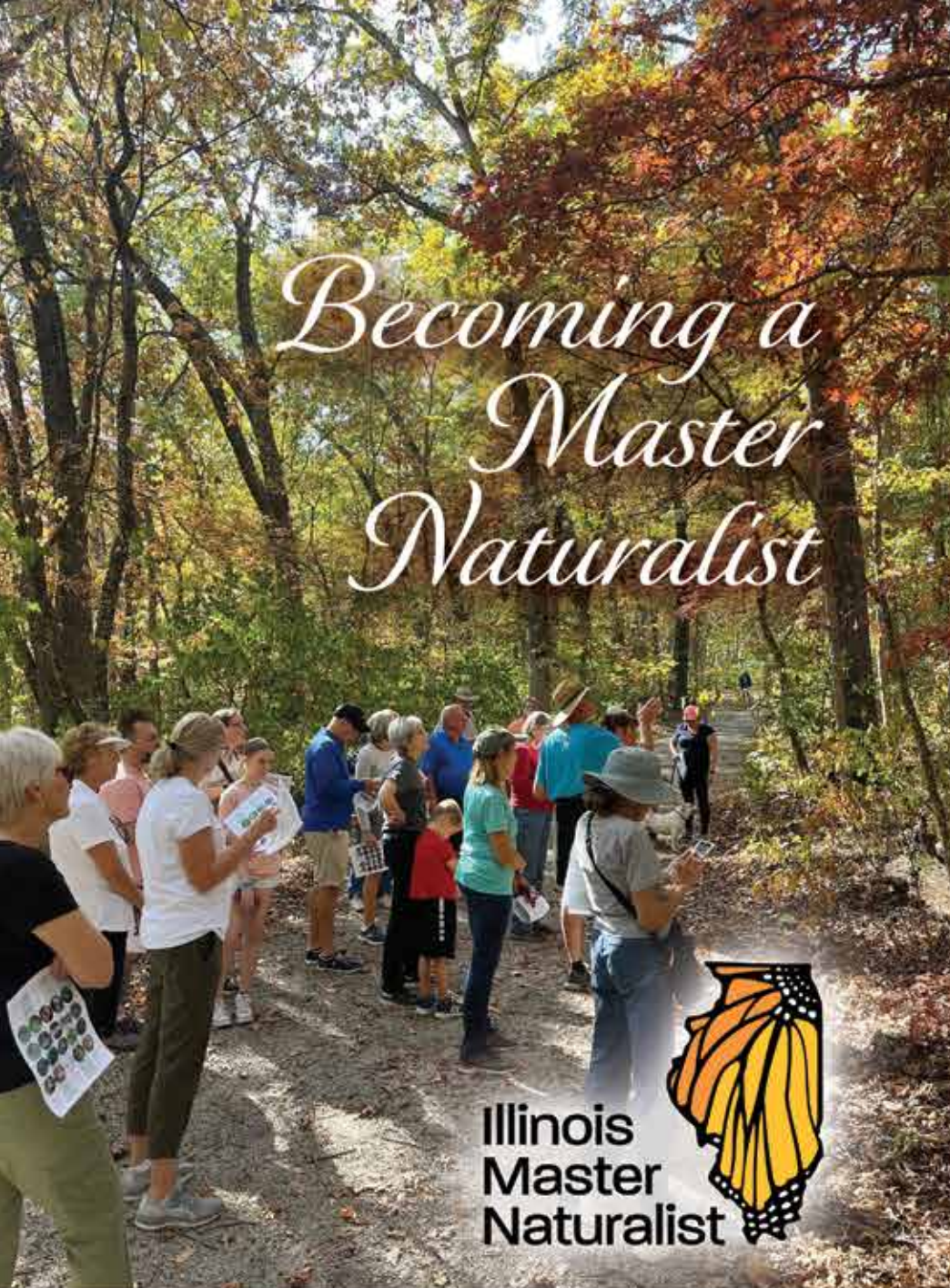
The good news is that using your grill in the great outdoors helps lower your energy bill. If you cook outside, less energy is needed to cool your kitchen.

- Nearly 70% of Americans own a grill.
- The Fourth of July is the most popular holiday for outdoor cooking.
- The hamburger is the favorite item to grill.
- The all-American hot dog gets the most votes from kids.
- More men grill than women.
- Grilling and barbecuing are not the same thing.
- Grilling means cooking over a fire, hot and fast.
- Barbecuing means cooking slowly over indirect heat.



Source: Breco Box

Safe Electricity.org



## Attention, Nature Enthusiasts!

If you like exploring and connecting with nature, and enjoy sharing this knowledge with others, the University of Illinois Extension has just the program for you. The Master Naturalist program trains adults to become knowledgeable residents who promote environmental stewardship and conservation.

Launched in 2016 and taught by experts in the field, the program has grown into a 40-hour course typically offered each spring, from March through May. Most sessions take place in the evenings, with a few weekend events included.

Field experiences introduce participants to a wide range of natural environments and topics including geology (rocks, minerals fossils), weather, birding, wildlife, agriculture, river systems, aquatics, wetlands, environmental health, and entomology (insects). Learners explore prairie ecosystems and visit the WIU Alice L. Kibbe Life Science Research Station, in



Hancock County, where they study river systems, aquatic life, and fish sampling. Another key stop is the Emiquon National Wildlife Refuge, a vast wetland restoration site spanning thousands of acres. Participants also visit the local wastewater treatment plant, which highlights the connection between human systems and environmental health. Additional excursions include Siloam Springs State Park, Dixon Mounds State Museum, and the certified forest therapy trail at Nature Trails East in Quincy.

Hands-on experiences are paired with classroom sessions and online learning modules to deepen understanding. Online sessions have included invasive species,

ornithology (birds), forestry, anthropology (humanity), and botany (plants). If participants miss a field session, online sessions are available.

After completing the program, Master Naturalists are encouraged to give back to their communities through natural resource projects. To maintain certification, participants must complete 30 hours of volunteer service and 10 hours of continuing education annually.

Giving back is just as fun! Master Naturalists help with field trips (*such as Nature School, see lower left*), in-school programs, day camps, trail

signage, land management at parks and camps, butterfly monitoring, just to name a few. The cost of the Master Naturalist program is \$175, which includes 12 in-person sessions and four online modules. The next program will begin in 2027. For more information and/or to sign up for the mailing list, visit: [go.illinois.edu/WCILMasterNaturalist](http://go.illinois.edu/WCILMasterNaturalist). If you have additional questions, reach out to Amy Lefringhouse, Extension Educator and Natural Resources Educator at (217) 223-8380.

Sign up for classes at:  
[go.illinois.edu/MNInterest](http://go.illinois.edu/MNInterest)



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



**Illinois  
Master  
Naturalist**



## Giving Back

Nature School showcases how Master Naturalists volunteer their time to inspire the next generation of nature lovers. University of Illinois Extension's Nature School program engages youth in nature-based field trips, family events, and hands-on outdoor experiences. Activities like creek walks allow youth to observe water flow, insects, plant life, and geology, while trail walks focus on identifying trees, plants, and signs of wildlife. Other lessons explore bird adaptations, pollinators, seed dispersal, and seasonal leaf color changes. Interactive activities such as texture scavenger hunts, sound bingo, and nature color wheels encourage children to slow down, appreciate their surroundings, and engage their curiosity. Extension educators, Ag in the Classroom staff, Youth Development professionals, and Master Naturalists support this program.



**Junior  
Illinois  
Master  
Naturalist**



A Junior Master Naturalist program is also offered each year. This week-long experience mirrors the adult program and introduces younger participants to ecosystems, geology, wildlife, entomology, and volunteering.



# ELECTRICITY SCHOOL

Looking for a fun summer activity? Electricity School will be held on Wednesday, June 3 from 8:30-11:00am at JWCC Workforce Development Center. The event is open to all youth, ages 8-18, not just 4-H members. Invite a friend! Students will participate in group sessions then break into workshops based on previous experience. Level 1 (all new students) will be making Soda Can Solar Cars this year. Level 2 students (anyone who only attended last year) will be making a DC Simple Circuit. Level 3 is our usual circuits and switches class (limited to 16 participants). Level 4 explores a new topic each year and is open to any student who completed three previous levels. This year, they'll be learning about solar and tour the JWCC Workforce Development Center.

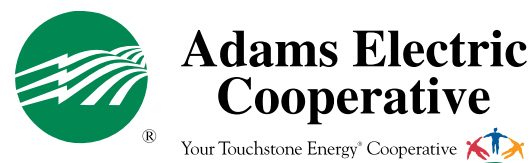
All 4-H members enrolled in Electricity or Electronics are strongly encouraged to attend Electricity School. Only projects completed in Level 2 may be eligible for a 4-H Show.

All participants must register on the University of Illinois Extension's website (use the QR code at right) by Friday, May 29.

Students enrolled in **Level 1**, please bring a small phillips screwdriver. Students enrolled in **Level 2 or 3**, please bring the following: wire strippers, phillips screwdriver, screwdriver, and needle nose pliers.

A parent or designated adult must check in and check out participants at the JWCC WDC at the beginning and end of the program.

## Sponsored by:



Join us **June 3, 2026**  
from 8:30-11:00 am at  
**JWCC Workforce  
Development Center!**



**Register  
online at:**

[https://go.illinois.edu/  
ElectricitySchool2026](https://go.illinois.edu/ElectricitySchool2026)



## Schedule

8:30-9:00 am - **Registration**  
9:00 am - **Welcome & Game**  
9:30 am - **Basket Truck Demo**  
10:00 am - 11:00 am - **Workshops\***

Level 1 (limit 30): Solar Car  
Level 2 (limit 30): Simple Switches DC  
Level 3 (limit 16): Circuits/Switches AC  
Level 4: Explore Solar Panels  
and tour the JWCC  
Workforce Dev. Ctr.

*\* Levels must be completed in order.*

*If you have questions,  
contact Laura at (217) 509-7761  
or Kristin at (217) 223-8380.*

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# Adams Electric Cooperative's Country Kitchen



## Baked Beans with Apples

*Submitted by Scott Bergman*

3 large cans (28 oz. ea.) Bush's Country Style Baked Beans  
1 lb. cooked ground breakfast sausage  
4 Tbsp. yellow mustard  
1/2 bottle BBQ sauce  
3 Tbsp. Worcestershire sauce  
Salt/black pepper to taste  
2 cans apple pie filling  
BBQ rub of choice, about 2-3 Tbsps.

Prep sausage. Cut apples into smaller pieces before adding to pan. Add everything to aluminum pan and bake at 275 degrees for 2.5-3 hours, stirring periodically. (142696-001)

## Chili Cheese Dog Casserole

*Submitted by Jeanne Cramsey*

1 pkg. Smokies or hot dogs  
1 can crescent rolls  
1 Tbsp. butter  
2 (15 oz.) cans chili with beans  
1 cup shredded cheddar cheese  
1 tsp. garlic

Roll hotdogs up in crescent rolls. Put 1 can chili in bottom of 9x13 pan. Place wrapped dogs on top. Melt butter & mix with garlic and brush on top of dogs. Cover with 2nd can of chili. Put cheese on top. Bake at 375 degrees for 30 minutes.

## Zucchini & Hamburger Casserole

*Submitted by Jeanne Cramsey*

3 eggs  
1/2 cup flour  
1/2 tsp. salt  
1 cup shredded cheddar cheese  
3 Tbsp. butter, softened  
1 1/2 tsp. baking powder  
1/4 cup chopped onion  
2 cups shredded zucchini  
2 cups cooked ground beef

Beat eggs & butter. Add flour, salt, baking powder, onion, and cheese. Mix well. Fold in zucchini and beef. Pour into greased 9x9 pan. Sprinkle with pepper and parsley, if desired. Bake at 350 degrees for 40 minutes until knife inserted in the middle comes out clean. Add a little more cheese & melt in oven for 3-5 minutes, if desired.

## Chewy Butterscotch Zucchini Blondies

*Submitted by Dona Lantz*

2/3 cup butter  
2 cups brown sugar  
1 egg  
2 tsp. vanilla  
2 cups all-purpose flour  
1/2 tsp. baking powder  
1/4 tsp. baking soda  
1/2 tsp. salt, optional  
1 1/2 tsp. cinnamon  
1 1/2 grated zucchinis  
1 cup butterscotch chips

Cook butter in saucepan over medium heat until it starts to turn golden brown, stirring occasionally. Add brown sugar. Remove from heat and let cool 5-10 minutes. Pour butter/sugar mixture into a mixing bowl. Whisk in egg and vanilla. Add dry ingredients and mix together. Stir in the zucchini and chips. Spread butter in a well greased 9x13 pan. Bake in preheated 350 degree oven for 30 minutes or until middle is set.



## Cherry Cake

*Submitted by Judy Huber*

1 cup butter, softened  
1 2/3 cup sugar  
4 eggs  
1 tsp. vanilla  
1/2 tsp. almond extract  
3 cups flour  
1/2 tsp. salt  
1 1/2 tsp. baking powder  
1 tsp. cinnamon  
1 can cherry pie filling  
Cinnamon and sugar for topping  
Powdered sugar icing, optional

Cream butter & sugar. Add eggs, beating well after each one. Add remaining ingredients, except pie filling. Save one cup batter. Spread rest in a parchment lined 11x17 pan. Spread cherry pie filling over batter. Drop reserved batter, randomly over cherry layer using a spoon. Sprinkle with cinnamon sugar. Bake at 350 for 30 minutes. Reduce temp to 325 if using dark colored pan. Use toothpick to test doneness. Be careful not to overbake. When cool, drizzle powdered sugar icing on cake. Contributor's Note: This was one of my Mom's recipes – always a hit!

Find an archive of  
**Adams Outlet**  
recipes at:  
[adamselectric.coop](http://adamselectric.coop)



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### New Exhibit: Amendments and American Freedoms

Now thru Dec. 31 Wed.-Sun. (1-4:30pm), Quincy Museum, 1601 Maine. Explore how the freedoms we hold dear are seen through Quincy history! Adults \$5, students and children \$3, members free. Visit: thequincymuseum.org. (217) 224-7669

### Fishing Clinics

June 2-July 16 Tuesdays & Thursdays (9-11am), Moorman Park, Quincy. Age 3+. Free w/registration at: quincyparkdistrict.com

### Electricity School

June 3 (8:30-11am), John Wood Community College Workforce Dev. Ctr., 2710 North 42nd St., Quincy. Free. Ages 8-18. Register at: adamselectric.coop.

### VFW Fish Fry

June 5 (4-7pm), VFW Post 11041, 316 S. Main St., Palmyra, MO. Catfish fillet, VFW Spuds, baked beans, cole slaw, cornbread, dessert, & drink. Adults: \$12, children \$5. For more info, call Gene Ash at (573) 260-0915 or leave message at (573) 769-3163.

### Mt. Sterling Farmers Market

June 6, 13, 20, & 27 (9am-Noon), Uptown Mt. Sterling. Runs every Sat. thru Sept. 26.

### St. Dominic School Junefest

June 6 (Mass 4pm, Festivities 5-11:30pm), St. Dominic School, Quincy. Food, games, basket raffles, silent auction, 50/50 raffle, bingo, cornhole tournament, kiddie land, & more! Foam DJ Party 5:30-7:30pm, DJ music afterwards.

# June

### Vacation Bible School

June 7-11 (6-8pm), Vermont St. United Methodist Church, 818 Vermont, Quincy. Free dinner served at 5:30pm. Hosted by Union UMC, Melrose Chapel UMC, and Vermont St. UMC. Free online registration at: vsunc.org.

### Quincy Park District Family Days

**June 9** (6-8pm) - Inflatable Party at Moorman Park, large shelter.

**June 23** (6-8pm) - Foam Party at Moorman Park, large shelter.

All ages, free events. More in July. Visit: quincyparkdistrict.com

### Scotty Inman in Concert at the Mill

June 12 (7pm), Golden Windmill. Concessions. Freewill offering. Visit faithandgraceparish.org, or Gospel is Golden on Facebook, or contact (217) 593-7455

### 5th Annual Quincy Juneteenth Trichotomy of Celebrations

June 12-14, Quincy.

**June 12** (5pm) - Gala at Oakley-Lindsay Center. Social hour 5-6pm. Dinner & program 6-7pm. Entertainment at 7pm including Tirvarus Hadley of Mississippi, line dance extraordinaire Shawn Jones, and dance party led by DJ Stew of St. Louis.

**June 13** (11am) - Festival at Washington Park. Bands, dancers, educational games, food, and kid zone w/bounce houses, snow cones, kiddie train rides, & more!

**June 14** (2pm) - Musical concert by Gabrielle Green at First Baptist Church, 739 N. 8th St., Quincy. Gabby is a music teacher with Chicago Public Schools, born and raised in Quincy.

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### Union United Methodist Church Rummage Sale

June 13 (8am-6pm), Union United Methodist Church, 1101 State, Quincy. Donate what you can pay.

### Fishing Rodeo

June 13 (Registration at 12:30pm, Fishing 1-2:45pm), Moorman Park Lake, Quincy. All ages. Free event.

### Meanstreak Concert

June 13 (7-9pm), Peace of Earth Lodge, 15503 Ray Rd., Rushville. Meanstreak brings the best of '60s & '70s rock and outlaw country to life. Inspired by legends like Willie, Waylon, Skynard, and Elvis. Bring lawn chairs, beverages, & snacks. Open to the public. peaceofearth.net or (217) 322-7031

### Special Needs Bingo Night

June 15 (6:30-7:30pm), Union United Methodist Church, 1101 State, Quincy. Prizes, popcorn, and fun. Free for all players. Helpers are available to assist as needed. Please join us the third Monday of each month!

### The Quincy Derby

June 19 & 20, North 18th Street & Quintron Way, Quincy. Fri. is SuperKids Race for special needs children and their families. Sat. is DerbyDay, the stock, superstock, and masters division races. To register, visit: thequincyderby.com. (217) 653-3027

### Father's Day Car, Truck & Bike Show

June 21 (Registration 8am-12pm, Judging 12-2pm, Awards 3pm.), Rushville Square. 3 trophies per class, dash plaques, Best of Show awards. Door prizes, 50/50 drawing. Pre-registration \$15. Day of show \$20. Hosted by Late Knight Cruisers. (217) 248-6593

### Life Line Health Screening

June 23 (By appointment), Union United Methodist Church, Quincy. Includes carotid artery disease, peripheral arterial disease, abdominal aortic aneurysm, and atrial fibrillation. Open to everyone. UUMC member discount. Details at: unionunitedmc.com or call (800) 324-9458

### St. Paul UCC Ice Cream Social

June 28 (11:00am-2:00pm), St. Paul UCC, 1319 N. 1720 Ave., Fowler. Sandwiches, desserts, homemade ice cream, and toppings. Carryouts available. Freewill donation. (217) 440-8190



# DAWNING DAY



## Custom Meat Processing Retail Meat Sales

We welcome your orders for:

|                |              |
|----------------|--------------|
| Whole Beef     | Whole Hog    |
| 1/2 Beef       | 1/2 Hog      |
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| Bulk Hamburger | Orders       |
| Orders         |              |

### Farm Fresh Eggs

Alvin Yoder Butcher Shop: 217-773-6123 Cell: 217-322-7519  
3024 N 1200th Ave. Clayton, IL 62324

# FREE

Town-wide yard sales, concerts, car shows, craft shows, parades, festivals, plays, fairs, special sporting events, benefits, activities for children, bake sales, demonstrations, or something else? Tell us about it! Space permitting.

## Event Listings

Deadlines:

July Events.....June 1  
Aug/Sept Events.....July 1  
October Events.....Sept 1

November Events.....Oct 1  
December Events.....Nov 1

Send event title, date(s), time(s), address, town, brief description, cost (if any), and contact phone #.

Mail to: Attn: Laura, Adams Electric, P.O. Box 247, Camp Point, IL 62320; call (800) 232-4797; email: ldoton@adamselectric.coop; or submit online at: www.adamselectric.coop

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